



# Franklin Combined Probus Club

*Fellowship, Friendship, Fun*

## **Newsletter**

*April 2024*

### **Committee Members:-**

|                        |                        |                |
|------------------------|------------------------|----------------|
| President :            | Joy Walker             | ph 027 919771  |
| Vice President :       | Brian Hutchinson       | ph 021 510916  |
| Secretary :            | Susan Martin           | ph 021 386 390 |
| Treasurer :            | Pam Bunning            | ph 021 371313  |
| Membership:            | Susan Martin           | ph 021 386 390 |
| Welfare :              | Joy Walker             | ph 027 919771  |
| Tea Co-Ordinators :    | Jake & Raewyn Jacobson | ph 09 238 8930 |
| Apologies / Visitors : | Susan Martin           | ph 021 386 390 |
| Luncheon :             | Jill Harvie            | ph 09 236 0949 |
| Newsletter :           | Brian Hutchinson       | ph 021 510916  |
| Archives :             | Jim Currie             | ph 021 1893668 |
| Coffee Mornings :      | Jill Harvie            | ph 09 236 0949 |

Hi Members

Good to see so many members at our AGM last month – thank you for your support!

New Committee and roles as above and photos on the back page.

Autumn has definitely arrived this month with rain & winds a plenty. Stay out of the wild weather if you can.

**Next Monthly Meeting : Monday 22<sup>nd</sup> April** at 10am in the Cosmopolitan Club, as usual.

**Lunch Venue :** Autobahn Bombay

**Main Speakers :** Richard Davidson and Briar Corbett, speaking on “Unlocking Pukekohe”

**Coffee Morning :** Monday 13<sup>th</sup> May at 10.00am in the Caterpillar Café, Franklin Library

**New Members :** Welcome to the club Kevin & Daryn Duffin, Regina Masterton, we trust you will enjoy our events and meeting new friends

**April Birthdays :**

Stan Ellice 1<sup>st</sup>, Lloyd Lewis 4<sup>th</sup>, Sylvia Lord 20<sup>th</sup>, Jan Pittman 22<sup>nd</sup>, Murray Auld 22<sup>nd</sup>, Beth Walker 24<sup>th</sup>. Hope you all had a great day.

**Trip to Fonterra Takanini – 17<sup>th</sup> April 2024**



A small group took the factory tour at Fonterra Takanini this week – we learnt how to make UHT milk, yoghurt and fresh milk, while keeping out the bacteria and ensuring dairy products are safe for us to consume.

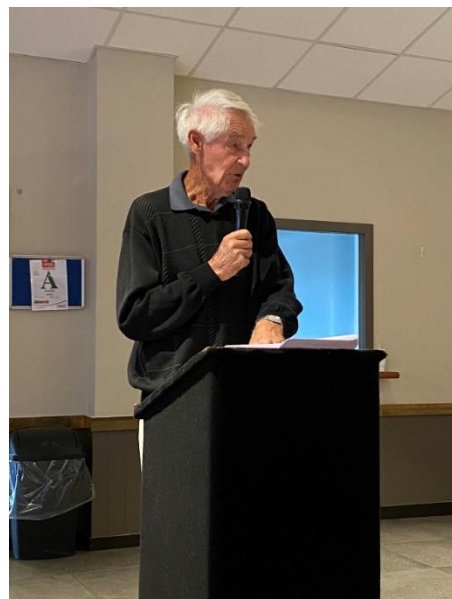
Here we are with Maisie the cow at the Fonterra office block.

**AGM**

The AGM last month .....

Murray Auld organised the voting for Committee Members at the AGM.

See the backpage for photos of the Committee for the coming year.



### **Guest Speaker last month**

Graham Walton, the Historian at Eden Park gave a presentation on the history of the venue, from its start as a cricket field to a multi-sport and entertainment venue now.



### **Upcoming Events:**

The May Club meeting will be our 22<sup>nd</sup> Birthday, a musician, Craig Hallen, will provide entertainment.

The June Club Meeting will include our mid-year lunch. Cost is still to be confirmed. Note that a board will be available at the next meeting for bookings for the lunch

### **Trips :**

As you will be aware we have had to cancel a number of trips in the last year, due to low interest. The committee want to understand members views on this before we organise further trips, so we will seek your input in due course.

### **Swapit:-**

This popular bring and swap books or jigsaws has been very well used. We would remind you that if you bring an item and it is not taken, please take it back home with you as Jim is now getting quite a collection of unclaimed items.

### **Genealogy Group:**

The genealogy group is back in full swing and meets on the 3<sup>rd</sup> Monday of the month at Joan Ashton's home 11 Settlers Way, at 10.00am. 09-238 776

### **Subscriptions are DUE NOW :**

This year's annual subscription is now due.

The amount remains the same as last year at \$30 per person.

Please lodge your payment to the Club's bank account ( details below ) and don't forget to note your name in the Particulars Box.

Please contact Pam Bunning ( Treasurer ) if you have any difficulty lodging your subscription.

**New Committee :**

Get to know your new Committee and feel free to call us :



Joy Walker,  
President



Brian Hutchinson,  
Vice President



Pam Bunning,  
Treasurer



Susan Martin,  
Secretary



Jill Harvie



Jim Currie



Jake Jacobson

Our banking details are:-

ASB Bank Franklin Combined Probus Club Account number:- 12-3023-0541946-00

In the particulars box please enter your name. In reference box enter what deposit is for i.e. subs, trip, luncheon etc.